

RESOLUTION NO. 1013

A RESOLUTION ADOPTING THE WATER SYSTEM PLAN  
FOR THE CITY OF LYNDEN, WHATCOM COUNTY, WASHINGTON

WHEREAS, the City of Lynden is required to update and adopt a Water System Plan ("Plan") every six (6) years; and

WHEREAS, the purpose of the Plan is to identify available water sources, coordinate planning efforts for Growth Management Act goals for local growth and development, identify current and future system needs, provide current information to help ensure high quality drinking water and reliable services and provide a capital improvement plan for future water system facilities; and

WHEREAS, the City hired RH2 Engineering to update the Plan which was complete as of October 2019; and

WHEREAS the Washington State Department of Health approved the Water System Plan on January 15, 2020.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Lynden, Washington as follows:

Section 1: That the aforementioned Water System Plan be adopted as the official Water System Plan of the City of Lynden, Whatcom County, Washington.

Section 2: BE IT FURTHER RESOLVED that any resolutions or parts of resolutions in conflict herewith are hereby repealed insofar as they conflict with the provisions of this Resolution.

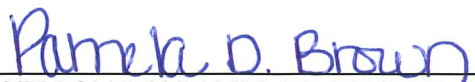
Section 3: If any section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Resolution. The Council hereby declares that it would have passed this code and each section, regardless of whether any one or more sections, subsections, sentences, clauses or phrases has been declared invalid or unconstitutional, and if for any reason this Resolution is declared invalid or unconstitutional, then the original Resolution or Resolutions shall be in full force and effect.

Section 4: This Resolution shall be in full force and effect on February 18, 2020.

PASSED BY THE CITY COUNCIL BY AN AFFIRMATIVE VOTE OF 6 IN FAVOR AND 0 IN OPPOSITION; AND SIGNED BY THE MAYOR THIS 19 DAY OF February, 2020.

  
MAYOR SCOTT KORTHUIS

ATTEST:

  
CITY CLERK PAMELA D BROWN

APPROVED AS TO FORM:

  
CITY ATTORNEY BOB CARMICHAEL