

**RESOLUTION NO. 918**

**A RESOLUTION AMENDING RESOLUTION NO. 896  
REGARDING WATER RATES  
FOR THE CITY OF LYNDEN, WHATCOM COUNTY, WASHINGTON**

**BE IT RESOLVED** by the City Council of the City of Lynden, Whatcom County, Washington as follows:

**Section 1:** Section 1 of Resolution 896 is amended to reflect a 7% increase as follows:

CUSTOMER CATEGORY	MONTHLY BASE CHARGE (Per Unit)	VOLUME CHARGE <5ccf	VOLUME CHARGE 5-18 ccf	VOLUME CHARGE >18ccf
<b>Single Family &amp; Duplex (w/ Separate Meters)</b>				
3/4"	\$ 27.82	\$ 1.37	\$ 1.80	\$ 2.75
1"	42.24	1.37	1.80	2.75
1.5"	82.66	1.37	1.80	2.75
2"	131.61	1.37	1.80	2.75
Low Income Senior Discount	6.42			

CUSTOMER CATEGORY	MONTHLY BASE CHARGE (per Unit)	VOLUME CHARGE (per ccf)
<b>Multi-Family, including Duplex (w/ Single, Shared Meter) Business/Commercial/Industrial</b>		
3/4"	\$ 27.82	\$ 1.70
1"	45.91	1.70
1.5"	89.67	1.70
2"	142.43	1.70
3"	283.94	1.70
4"	441.93	1.70
6"	881.57	1.70
8"	1,409.37	1.70
<b>Associations 4-inch</b>	\$ 441.93	\$ 1.70
<b>Twin Ditch</b>	\$ 95.66	\$ 1.70
<b>Outside City Limits Multiplier</b>	<b>1.5</b>	
<b>Grounds (Irrigation ) Meter</b>		
3/4"	\$ 27.82	\$ 2.29
1"	45.91	2.29
1.5"	89.67	2.29
2"	142.43	2.29
3"	283.94	2.29
4"	441.93	2.29

\* The volume charge is for each hundred cubic feet (ccf).

\*\* In addition to charges levied herein, an additional charge of 6.5% shall be assessed, which shall be paid into the Water Debt Reduction Fund to be used exclusively for debt reduction for construction debt.

\*\*\* In addition to charges levied herein, an additional charge of a 2% Utility Tax shall be assessed for the operation and maintenance of fire lines, fire hydrants and appurtenant facilities.

**Section 2:** Following is rate classification clarifying information:

- A. Single Family shall include Mobile Homes.
- B. Business/Commercial/Industrial(Non-Permit) covers all non-residential uses, including: Offices and Retail Stores, Churches, Recreation Centers, Service/Gas Stations, Fairgrounds, Hotels/Motels, Nursing Homes, Assisted Living Facilities (without full kitchens, including oven and cooktop), Food and Beverage Establishments, Laundromats, Car Washes, Schools, and Industries which the City has determined do not require a NPDES Permit.
- C. Grounds services shall be for all non-potable uses, including irrigation.

**Section 3:** BE IT FURTHER RESOLVED that any resolutions or parts of resolutions in conflict herewith are hereby repealed insofar as they conflict with the provisions of this resolution.

**Section 4:**

If any section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Resolution. The Council hereby declares that it would have passed this code and each section, regardless of whether any one or more sections, subsections, sentences, clauses or phrases has been declared invalid or unconstitutional, and if for any reason this Resolution is declared invalid or unconstitutional, then the original Resolution or Resolutions shall be in full force and effect.

**Section 5:** This Resolution shall be in full force and effect on **June 1, 2015**.

PASSED BY THE CITY COUNCIL BY AN AFFIRMATIVE VOTE OF 7 IN FAVOR, AND 0 IN OPPOSITION, AND SIGNED BY THE MAYOR THIS 20 DAY OF APRIL, 2015.

  
MAYOR SCOTT KORTHUIS

ATTEST:

APPROVED AS TO FORM:

  
CITY CLERK MIKE MARTIN

  
CITY ATTORNEY ROBERT CARMICHAEL